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U.S. DISTRICT COURT N.D. OF ALABAMA

FILED

FOR USE BY INCARCERATED PERSONS

IN THE UNITED STATES DISTRICT COURT FOR THE NOR STATES DISTRICT OF ALABAMA

CV-06-J-1468-S

APPLICATION TO PROCEED IN FURMA PAUPERIS

	Declaring that the personal and financial information I have given below is true and correct, I apply to				
this	Court for authority to proceed with this case without prepayment of fees, co				
1.	Your full name: Lamareus Philpot-EL	#22135	4		
	Present mailing address: VCF P.O. 767				
	Present mailing address: VCF, P.O. 767 Clayton, AL.36016	>			
2.	Are you presently employed?	Yes			
	If the answer is "yes," give the name and address of your employer and the	amount of your	usual monthly		
sala	ry or wages.				
	- NA -				
Мо	nthly earnings:				
	If the answer is "no," give the name and address of your last employer,	when you last w	vorked, and the		
amo	ount of the monthly salary or wages you were receiving.				
	-NA				
			-		
	e last worked: ————————————————————————————————————				
Mo	nthly earnings:				
3.	Have you received within the past twelve months any money from any	of the following	sources?		
	(a) Business, profession, or any form of self-employment?	Yes	No 1		
	(h) Interest dividends rents or investment income of any kind?	Vec	No 1		

$. \textbf{Case & 20.060 } \textbf{A 684 } \textbf{EVVJEPM} \quad \textbf{D D comment 12 2} \quad \textbf{File it to 1707 } \textbf{1727 } \textbf{0200} \textbf{06} \quad \textbf{P at page of at 4} \\$

(c)	Pensions, annuities, or life insurance	payments?	Yes	No
(d)	Gifts or inheritances?		Yes	No
(e)	Any other sources?		Yes	No
If the answe	er to any of the above is "yes," describe	each source of money and	d state the amoun	t received from
each during	the past twelve months. WA			
	much money do you own or have in any	checking or saving accor	unts, including yo	ur prison or jail
5. Do :	you own any real estate, stocks, bond	ds, notes, automobiles, b	oats, or other va	luable property
(excluding o	ordinary household items and clothing)?		Yes	No. V
If the answe	er is "yes," describe the property and sta	te its approximate value:		•
	the persons who are dependent upon yontribute toward their support.	you for support, stating y	our relationship to	o them and how
correct.	clare (or certify, verify, or state) ur	nder penalty of perjury	that the forego	ing is true and
Dated:	1-18-06	Jamauxul F SIGNATURE OF PLA		EU

INFORMATION REGARDING PRISONER ACCOUNTS

The Prison Litigation Reform Act, Pub. L. No. 104-134, §804, requires a prisoner seeking to proceed in forma pauperis to submit information regarding his prison or jail trust account for the six months preceding the filing of the complaint. This information must be obtained from the appropriate official of each prison or institution at which the prisoner is or was confined within the past six months. This information must be certified by prison or jail personnel and must include both the total deposits made to the prisoner's account each and every month for the preceding six months and the average monthly balance in the account each and every month during the preceding six months. Information for six full months must be provided.

	CER	ITFICATION	
I hereby certify that	at prisoner <u>Jama</u>	row Philpst	has been incarcerated in this
institution since	<u>9-06</u> , 19 <u>×</u> , and	that he has the sum of \$	7 in his prison or jail
trust account on this the _ provided below is true and	· /		er certify that the information
	Month/Year	Total Deposits Received	Average Account Balance
Month 1		\$	\$
Month 2		\$	\$
Month 3	See	s attacked	\$
Month 4		\$	\$
Month 5		\$	\$
Month 6		\$	\$
Current month (if less than full month)		\$	· \$
		Dan	· .
		Signature of Authorized Of	ficer of Institution
		Ventress (1 F
		Name of Institution	

STATE OF ALABAMA DEPARTMENT OF CORRECTIONS VENTRESS CORR FAC

AIS #: 221354 NAME: PHILPOT, LAMARCUS DEMOND AS OF: 07/19/2006

MON	# OF TH DAYS	AVG DAILY BALANCE	MONTHLY DEPOSITS	
JU	L 12	\$0.00	\$0.00	
AU	G 31	\$0.00	- \$ወ.ወወ	
SE	P 30	\$ପ.ପପ	\$ଏ.ପଠ	
oc	T 31	\$ଅ.ଅପ	\$12.22	
ON	V 30	\$0.00	\$0.00	
DE	C 31	\$ଅ.ଅପ	\$0.00	
JA	N 31	\$0.00	\$0.00	
FE	B 28	\$ଅ.ଅପ	\$0.00	
MA	R 31	\$0.00	\$Ø. ØØ	
AP		\$0.00	\$②. ②②	
MA		\$ପି. ପିପି	\$ ଅ. ଅପ	
J []		\$2.48	\$2 0. 01	
JU	L 19	\$0.48	\$20.00	